

**TEMARIO PARA EXAMEN – SEGUNDO TRIMESTRE**  
**SEXTO DE PRIMARIA**

| MATERIA:         | INGLÉS   | FECHA DE EXAMEN: | March 4th, 2024.   |
|------------------|--|------------------|--|
|                  |  |                  |  |
| SUBJECT          | TOPIC  | BOOK             | PAGE   |
| <b>PHONOLOGY</b> | <p><b>Read the words carefully and correct the mistakes:</b></p> <p>extrordinary_____</p> <p>ruinning_____</p> <p>etereal_____</p> <p>patyense_____</p> <p>acomplich_____</p> <p>piersce_____</p> <p>harmonos_____</p> <p>chimsel_____</p> <p>hipnotaizing_____</p> <p>horsheshoe_____</p> <p>controbersial_____</p> <p>mistical_____</p> <p>kannoe_____</p> <p>fosilz_____</p> <p>forgivenes_____</p>   | 3                | <p>L1 p. 3, track 1</p> <p>L 2 p. 19, track 6</p> <p>L 3 p. 35, track 11</p> <p>L4 p. 51, track 16</p> |
|                  | <p><b>Listen the conversation between two students on track 03 and answer the questions with the correct option:</b></p> <p>With how many children Jessica gets to work with in the hospital?</p> <p>a) 3      b) 13      c) 23      d) 33</p> <p>How many will go home?</p> <p>a) 3      b) 13      c) 23      d) 43</p> <p><b>Listen the conversation on track 26. Answer the questions below:</b></p> | 3                | <p>Page 10 track 03,</p> <p>page 26 track 08</p>   |

|                                   |   |          |                |
|-----------------------------------|---|----------|----------------|
|                                   | <p>Linda is going camping with...?<br/>_____</p> <p>What activities Linda mention they will have?<br/>_____</p> <p>Why they want to go to the country side?<br/>_____</p>   |          |                |
| <p><b>READING AND WRITING</b></p> | <p><b>READING</b><br/><b>Read the story and then complete the sentences about Liz' travel to Asia.</b></p> <p><i>Liz was excited. She was going to Asia with her mom. Neither of them had ever traveled out of the United States before. They were going to fly to Hong Kong. After staying in Hong Kong for three nights, they would travel on their cruise ship to Shanghai and Beijing.</i></p> <p><i>"Beijing is inland, so we have to take about a two-hour bus ride to get there from the port. I forget the name of the port. Anyway, we're going to see the Great Wall, the Tiananmen Square, and the Forbidden City. It's going to be so cool!" she told her neighbor Jane.</i></p> <p><i>From China, the cruise ship would go to Pusan in South Korea, and finally to Tokyo. From Tokyo, they would catch a flight back to Los Angeles.</i></p> <p><i>"The trip is going to last three weeks. It's only going to cost us \$2,800 each, IF we can control our urge to shop," she laughed.</i></p> <p><i>"I hope your trip is more fun than mine was," said Jane. "I took a cruise to the Bahamas, but almost all the passengers got sick. I caught some kind of virus that made me throw up for almost three days. They gave us a discount that we could use on a future trip. Ha! No more cruising for me."</i></p> <p><i>"We've heard about those disasters," said Liz. "Mom and I are going to be washing our hands every 30 minutes, and we're bringing surgical masks with us."</i></p> | <p>2</p> | <p>Page 15</p> |

|          |  |   |                      |
|----------|--|---|----------------------|
|          | <p>Complete the sentences to tell what happens in order:</p> <p>First, _____<br/>         Next, _____<br/>         Then, _____<br/>         Finally, _____</p> <p><b>WRITING</b></p> <p><b>5. Describe in the lines below why do you think the horse is one of the friendliest animals to the humans; as you imagine how the horses and the people met. Remember to include a title for your story, use punctuation marks, capital letters and be creative! (3 points).</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> | 2 | Page 34              |
| LANGUAGE | <p><b>Rewrite each sentence using the past tense in parentheses.</b></p> <p>1. Sandy lives in Melbourne for five years. <b>(past perfect)</b></p> <p>_____</p> <p>_____</p> <p>2. I study for the math test. <b>(past simple)</b></p> <p>_____</p> <p>_____</p> <p>3. Tom eats breakfast at 7:00 a.m. <b>(past progressive)</b></p> <p>_____</p> <p>_____</p> <p>4. I work at the store. <b>(past simple)</b></p> <p>_____</p> <p>_____</p>  | 2 | Pages: from 82 to 87 |

**Change the direct speech into reported speech. You can use She or He for the subject of your reported speech. Be sure to use the correct tense.**

1.- Direct speech: I listen to music on the bus.  
Reported speech:

\_\_\_\_\_

2.- Direct speech: I am reading my new book.  
Reported Speech:

\_\_\_\_\_

**Fill in the chart with an antonym and a synonym for each word.**

**Write a question using can, a question using should and a question using may.**

| Synonym | Word    | Antonym |
|---------|---------|---------|
|         | strange |         |
|         | before  |         |

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Page 91 and 92

Page 72-73

Page 74-77

## TEMARIO PARA EXAMEN – SEGUNDO TRIMESTRE SEXTO DE PRIMARIA

| MATERIA:                                 | <b>FORMACIÓN CÍVICA Y ÉTICA</b> | FECHA DE EXAMEN: | MARTES 05/MARZO |
|--|---------------------------------|------------------|-----------------|
| TEMA                                     |                                 | LIBRO ENLACE     | LIBRO SEP       |
| LIBRO 2                                  |                                 |                  |                 |
| La libertad de decidir nuestras acciones |                                 | 2-4              |                 |
| ¿Cómo actuar en libertad?                |                                 | 5-7              |                 |
| Nuestros derechos y libertades           |                                 | 8, 9             |                 |
| Mis responsabilidades con los demás      |                                 | 10-12            |                 |
| LIBRO 3                                  |                                 |                  |                 |
| Igualdad entre culturas                  |                                 | 2, 3             |                 |
| Vivimos en paz                           |                                 | 4, 5             |                 |
| Sin racismo                              |                                 | 6-8              |                 |
| ¡No a la violencia!                      |                                 | 9, 10            |                 |

| MATERIA:                        | <b>ESPAÑOL</b> | FECHA DE EXAMEN: | MIÉRCOLES 06/MARZO |
|---------------------------------|----------------|------------------|--------------------|
| TEMA                            |                | LIBRO ENLACE     | LIBRO SEP          |
| LIBRO 2                         |                |                  |                    |
| El reportaje                    |                | 16-19            |                    |
| La entrevista                   |                | 20-23            |                    |
| Cuentos de misterio o de terror |                | 25-29            |                    |
| Tiempos verbales                |                | 30-34            |                    |
| El instructivo                  |                | 37, 38           |                    |
| Manual de juegos                |                | 39, 40           |                    |
| Acentos                         |                | 42-46            |                    |
| Sílabas tónicas y átonas        |                | 48, 49           |                    |
| Clasificación de palabras       |                | 50-52            |                    |
| LIBRO 3                         |                |                  |                    |
| Relató histórico                |                | 18-23            |                    |
| Adverbios                       |                | 25, 26           |                    |
| Las obras de teatro             |                | 30-34            |                    |
| Dictado                         |                | 54-57            |                    |

| MATERIA:   | <b>CIENCIAS NATURALES</b> | FECHA DE EXAMEN: | JUEVES 07/MARZO |
|--|---------------------------|------------------|-----------------|
| TEMA   |                           | LIBRO ENLACE     | LIBRO SEP       |
| LIBRO 2  |                           |                  |                 |
| Los fósiles  |                           | 2-5              |                 |
| La historia de la vida en el planeta                 |                           | 6-13             |                 |
| La relación de los seres vivos con el medio ambiente |                           | 14-18            |                 |
| LIBRO 3  |                           |                  |                 |
| Los materiales y sus propiedades                     |                           | 2-7              |                 |
| Nuestro medio ambiente                               |                           | 8-11             |                 |
| La combustión  |                           | 12-15            |                 |
| Máquinas simples                                     |                           | 16-20            |                 |

| MATERIA:                            | <b>MATEMÁTICAS</b> | FECHA DE EXAMEN: | VIERNES 08/MARZO |
|-------------------------------------|--------------------|------------------|------------------|
| TEMA                                |                    | LIBRO ENLACE     | LIBRO SEP        |
| LIBRO 2                             |                    |                  |                  |
| Recta numérica                      |                    | 5, 7             |                  |
| Series ascendentes                  |                    | 8, 10            |                  |
| Múltiplos y reglas de divisibilidad |                    | 14, 18           |                  |
| Números primos                      |                    | 19, 21           |                  |
| LIBRO 3                             |                    |                  |                  |
| Fracciones decimales                |                    | 5-10             |                  |
| Características de los múltiplos    |                    | 11-13            |                  |
| Factorización                       |                    | 14-16            |                  |
| Plano cartesiano                    |                    | 21-24            |                  |
| Volumen                             |                    | 32-34            |                  |
| Proporcionalidad                    |                    | 35-41            |                  |
| Mínimo común múltiplo               |                    | 17-20            |                  |
| Sistema de medida inglesa           |                    | 25-27            |                  |

|                          |                  |                     |                  |
|--------------------------|------------------|---------------------|------------------|
| MATERIA:                 | <b>GEOGRAFÍA</b> | FECHA DE EXAMEN:    | LUNES 11/MARZO   |
| <b>TEMA</b>              |                  | <b>LIBRO ENLACE</b> | <b>LIBRO SEP</b> |
| LIBRO 2                  |                  |                     |                  |
| Relieve del planeta azul |                  | 46-51               |                  |
| sistema terrestre        |                  | 52-56               |                  |
| Diversidad biológica     |                  | 57, 58              |                  |
| LIBRO 3                  |                  |                     |                  |
| La población             |                  | 48-51               |                  |
| Movimientos migratorios  |                  | 55, 56              |                  |
| Grupos migratorios       |                  | 57-61               |                  |

|                                     |                 |                     |                  |
|-------------------------------------|-----------------|---------------------|------------------|
| MATERIA:                            | <b>HISTORIA</b> | FECHA DE EXAMEN:    | MARTES 12/MARZO  |
| <b>TEMA</b>                         |                 | <b>LIBRO ENLACE</b> | <b>LIBRO SEP</b> |
| LIBRO 2                             |                 |                     |                  |
| Civilizaciones agrícolas de oriente |                 | 24-33               |                  |
| Civilizaciones del mar mediterráneo |                 | 34-41               |                  |
| LIBRO 3                             |                 |                     |                  |
| Civilizaciones mesoamericanas       |                 | 26-36               |                  |
| Civilizaciones andinas              |                 | 37-42               |                  |